

DATE RECEIVED:GSA USE ONLY

PROCESSED BY:GSA USE ONLY

Rev 03/03/15



[www.guilfordsportsmen.org](http://www.guilfordsportsmen.org)

**NOTICE TO APPLICANT: ALL INFO BELOW MUST BE LEGIBLY COMPLETED OR APPLICATION WILL BE REJECTED. THIS APPLICATION MUST BE SUBMITTED A MINIMUM OF TWO WEEKS PRIOR TO BEING VOTED UPON. PICTURE ID's MUST BE ATTACHED TO THIS APPLICATION ON PAGE 3 of 3, A DRIVERS LICENSE IS REQUIRED**

CIRCLE ONE: NEW RE-JOIN

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ US CITIZEN: YES NO

STREET ADDRESS: \_\_\_\_\_ CITY & ZIP \_\_\_\_\_ HOW LONG \_\_\_\_\_

E-MAIL ADDRESS (PRINT CLEARLY, ALL COMMUNICATIONS ARE VIA EMAIL): \_\_\_\_\_ @ \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

MILITARY SERVICE: YES NO BRANCH: \_\_\_\_\_ DISCHARGE TYPE: \_\_\_\_\_

MARRIED: YES NO CHILDREN NAMES AND AGES: \_\_\_\_\_

CT. HUNTING, FISHING, TRAPPING LICENSE: YES NO **IF YES, ATTACH A VALID COPY TO PAGE 3 of 3**

STATE OF CT. CONSERVATION # FROM LICENSE: \_\_\_\_\_

HAS YOUR LICENSE EVER BEEN REVOKED OR SUSPENDED: YES NO IF YES EXPLAIN: \_\_\_\_\_

DO YOU HOLD A CONNECTICUT PISTOL PERMIT: YES NO **IF YES, ATTACH A VALID COPY TO PAGE 3 of 3**

HAVE YOU EVER BEEN DENIED A PISTOL PERMIT OR HAD ONE SUSPENDED OR REVOKED: YES NO

IF YES EXPLAIN INCLUDING DATES: \_\_\_\_\_

DO YOU POSSESS ANY TYPE OF HUNTER SAFETY OR FIREARMS OR ARCHERY TRAINING CERTIFICATES: YES NO **IF YES, ATTACH A VALID COPY TO PAGE 3 OF 3**

HAVE YOU EVER BEEN ARRESTED FOR OTHER THAN MOTOR VEHICLE INFRACTIONS: YES NO

IF YES, EXPLAIN INCLUDING DATES: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY: YES NO

IF YES, EXPLAIN INCLUDING DATES: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED IN ANY COURT OF A MISDEMEANOR CRIME OF DOMESTIC VIOLENCE: YES NO

ARE YOU SUBJECT TO A COURT ORDER RESTRAINING YOU FROM HARASSING, STALKING OR THREATENING ANOTHER PERSON INCLUDING YOUR PARENT, PARTNER OR CHILD: YES NO

IF YES EXPLAIN INCLUDING DATES: \_\_\_\_\_

ALL GSA MEMBERS MUST BE A MEMBER OF THE NATIONAL RIFLE ASSOCIATION (NRA).

ARE YOU PRESENTLY A MEMBER OF THE NRA?: YES NO IF YES, # \_\_\_\_\_ AND ATTACH A VALID COPY TO PAGE 3 of 3 IF NO, DISCOUNT NRA APPS ARE AVAILABLE FROM MEMBERSHIP CHAIRMAN

LIST ANY OTHER SPORTSMEN’S ORGANIZATIONS THAT YOU CURRENTLY BELONG TO: \_\_\_\_\_

PLEASE SELECT THREE COMMITTEES THAT YOU ARE INTERESTED IN SERVING ON. GSA BY-LAWS REQUIRE EVERY MEMBER TO BE ON A COMMITTEE. PLEASE NOTE THAT THE GSA BOARD OF DIRECTORS RESERVES THE RIGHT TO ASSIGN A MEMBER TO A COMMITTEE OTHER THAN THOSE YOU HAVE SELECTED SHOULD THOSE BE FULL OR BECAUSE OF NEED.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**IMPORTANT!**

IF ACCEPTED AS A MEMBER IN THE GUILFORD SPORTSMEN’S ASSOCIATION, I UNDERSTAND THAT IF I DO NOT HOLD A VALID CONNECTICUT STATE PISTOL PERMIT THAT I CANNOT LEGALLY TRANSPORT A HANDGUN TO OR FROM GSA CLUB PROPERTY. I UNDERSTAND THAT I MUST PRODUCE ANY PERMITS UPON REQUEST. I ALSO UNDERSTAND THAT ALL GSA COMMUNICATIONS TO MEMBERS ARE VIA EMAIL WITH FEW EXCEPTIONS. IF YOU DO NOT HAVE EMAIL, PLEASE PROVIDE EMAIL ADDRESS OF A CO-WORKER, RELATIVE OR FRIEND. I UNDERSTAND THAT ALL FEES MUST BE PAID IN FULL BEFORE I RECEIVE ANY CLUB KEY, ACCESS CARD, ETC. I UNDERSTAND THAT I AM ON PROBATION FOR MY FIRST YEAR. FAILURE TO ABIDE BY THE BY-LAWS OF THE GSA MAY RESULT IN DISCIPLINARY ACTION UP TO AND INCLUDING DISMISSAL FROM THE GSA. I FURTHER UNDERSTAND THAT ANY FALSE STATEMENTS ON MY MEMBERSHIP APPLICATION ARE GROUNDS FOR IMMEDIATE REJECTION OR DISMISSAL. I FURTHER UNDERSTAND THAT A BACKGROUND CHECK WILL PERFORMED ON MY APPLICATION. IN ADDITION, SHOULD MY MEMBERSHIP BE TERMINATED FOR JUST CAUSE BY THE BOARD OF DIRECTORS DURING MY ONE YEAR PROBATIONARY PERIOD FOR NEW AND RE-JOIN MEMBERS, I WILL FORFEIT ALL MONIES PAID TO THE GSA INCLUDING ANY APPLICATION AND INITIATION FEES.

APPLICANT’S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

WITNESS: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**GSA MEMBER SPONSOR REQUIRED:**

1. \_\_\_\_\_ (Print Name) \_\_\_\_\_ (Signature)

SPONSOR OR APPLICANT COMMENTS: \_\_\_\_\_

**Mail To: Lou Shamas 58 Acorn Drive Westbrook, CT 06498**

**Guilford Sportsmen's Association**

Required Documents from pages 1 & 2

Please place each of these documents in the appropriate box and make a

**COLOR COPY.**

Driver's License

Pistol Permit

Hunter Safety Certificate  
Firearms

Hunter Safety Certificate  
Archery

CT Hunting License

NRA Membership Card