

## **GUILFORD SPORTSMEN'S ASSOCIATION CONSERVATION SCIENCES SCHOLARSHIP**

**Stipend:** A single \$1000.00 or (2) - \$500.00 Award(s)

**Eligibility:** Any high school student from the area served by the Guilford Sportsmen's Association (GSA)\* or any dependent of a member of the Guilford Sportsmen's Association who has been accepted into an accredited program of higher education in the conservation sciences.

**Definition:** The conservation sciences area is broadly defined and encompasses any systematic body of knowledge regarding man's relationship to and utilization of his natural environment. Environmental branches of the biological, physical and social sciences, forestry, wildlife and fisheries management, marine biology, oceanography, environmental engineering, ecology, parks and recreational services would all be considered "conservation sciences". This list is not all inclusive.

**Deadline for receipt of completed application:** May 15.

**Directions:** Mail completed application and arrange for a transcript of your high school grades to be sent to:

GSA Scholarship Committee  
C/O David P. Lopath  
151 Bradley Corners Rd.  
Madison, CT 06443

**Recommendations (2):** Hand the recommendation form to your respective choices and have them mail the completed recommendation forms directly to the above address.

**Transcripts:** Arrange to have a copy of your transcripts sent to the committee.

**Further Information:**

Contact your guidance office or contact: David P. Lopath, GSA Scholarship Committee  
Chairman at the above address or at 203-421-3120 or [lopath@comcast.net](mailto:lopath@comcast.net)  
Or -- [scholarship@guilfordsportsmen.org](mailto:scholarship@guilfordsportsmen.org)

\* generally considered to be : Guilford HS, --- D. Hand HS, --- Morgan School, --- Cuginchaug RHS (#13),  
--- North Branford HS, --- HK Regional HS, (#17), --- Branford HS, --- East Haven HS,

**APPLICATION FORM**  
**GUILFORD SPORTSMEN'S ASSOCIATION**  
**CONSERVATION SCIENCES SCHOLARSHIP**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (      ) \_\_\_\_\_ - \_\_\_\_\_

E-mail \_\_\_\_\_

Father's Name \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

List schools or colleges you have applied to \_\_\_\_\_

Have you been accepted at any to date? \_\_\_\_\_ If so, which? \_\_\_\_\_

If not, when will you be notified? \_\_\_\_\_

What field do you intend to major in? \_\_\_\_\_

Have you applied for other scholarships? \_\_\_\_\_ If so, which? \_\_\_\_\_

Have you applied for financial assistance at the institutions you have listed above? \_\_\_\_\_

Have you received any to date? \_\_\_\_\_ If so, how much? \_\_\_\_\_

If not, when will you be notified? \_\_\_\_\_

Describe your long term career goals and aspirations in the conservation sciences field? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_





Name \_\_\_\_\_

Required references:

1. Any Science teacher you have had.

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

2. Any humanities or social science teacher you have had.

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Optional Reference:

3. Any humanities or science teacher you have had.

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

How has this person come to know you?

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What is the name of the Guidance Counselor who will be sending the requested transcripts to the committee?

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Notice to applicant:

Please print your name at the top of each recommendation form. Please hand the recommendation forms directly to those you have listed above. Completed recommendation forms are to be mailed to:

GSA Scholarship Committee  
c/o David P. Lopath  
151 Bradley Corners Rd.  
Madison, CT 06443

**RECOMMENDATION FORM**  
**GUILFORD SPORTSMEN'S ASSOCIATION**  
**CONSERVATION SCIENCES SCHOLARSHIP**

Name of Applicant \_\_\_\_\_

The Guilford Sportsmen's Association Scholarship is a single annual \$1000 award (or 2 - \$500 awards) given to students accepted into an accredited program of higher education in the conservation sciences field. This area is broadly defined and encompasses any systematic body of knowledge regarding man's relationship to and utilization of his natural environment. Environmental branches of the biological, physical and social sciences, forestry, wildlife and fisheries management, marine biology, oceanography, environmental engineering, ecology, parks and recreational services would all be considered "conservation sciences".

The award will be based on academic credentials, the applicant's motivation for a career in the conservation sciences field, civic commitment, a personal interview and your recommendation.

How strongly do you consider this applicant should be considered for this award? \_\_\_\_\_

\_\_\_\_\_  
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\*Comments: (indicate if there is an attachment)

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Name \_\_\_\_\_ Title \_\_\_\_\_

- All comments will be held strictly confidential by the Scholarship Committee.
- Please mail this form to: The GSA Scholarship Committee c/o David Lopath, 151 Bradley Corners Rd. Madison, CT 06443

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Name \_\_\_\_\_ Title \_\_\_\_\_

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